



The Weekly Whip

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FRIDAY, NOVEMBER 12, 2004

First Vote of The Week...	Last Vote Predicted...
Tuesday: 6:30 p.m.	Friday/Saturday ???

 Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

The Republican Leadership has announced the following program for the week of November 15, 2004:

MONDAY, NOVEMBER 15, 2004

The House is not in session.

TUESDAY, NOVEMBER 16, 2004

The House will meet at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (8 bills):

- 1) H.Res. 641** – Supporting the goals and ideals of Pancreatic Cancer Awareness Month (*Rep. Platts – Government Reform*)
- 2) S. 2640** – To designate the facility of the United States Postal Service located at 1050 North Hills Boulevard in Reno, Nevada, as the "Guardians of Freedom Memorial Post Office Building" and to authorize the installation of a plaque at such site (*Sen. Ensign – Government Reform*)
- 3) S. 2214** – To designate the facility of the United States Postal Service located at 3150 Great Northern Avenue in Missoula, Montana, as the "Mike Mansfield Post Office" (*Sen. Burns – Government Reform*)
- 4) S. 2693** – To designate the facility of the United States Postal Service located at 1475 Western Avenue, Suite 45, in Albany, New York, as the "Lieutenant John F. Finn Post Office" (*Sen. Schumer – Government Reform*)
- 5) H.Res. 750** – Recognizing the 130th anniversary of the creation of lifesaving stations on the Great Lakes, which became part of the United States Life-Saving Service (*Rep. McCotter – Transportation & Infrastructure*)
- 6) H.R. 4516** – Department of Energy High-End Computing Revitalization Act of 2004 (*Rep. Biggert – Science*)
- 7) S.Con.Res. 121** – Supporting the goals and ideals of the World Year of Physics (*Sen. Bingaman – Science*)
- 8) H.J.Res. 110** – Recognizing the 60th anniversary of the Battle of the Bulge during World War II (*Rep. Hastert – International Relations*)

WEDNESDAY, NOVEMBER 17, 2004 AND THE BALANCE OF THE WEEK

Wednesday and Thursday, the House will meet at 10:00 a.m. On Friday, the House will convene at 9:00 a.m.

Suspensions (13 bills):

- 1) S. 2484** – Department of Veterans Affairs Health Care Personnel Enhancement Act of 2004 (*Sen. Specter – Veterans' Affairs*)
- 2) S. 2486** – Veterans' Benefits Improvements Act of 2004 (*Sen. Specter – Veterans' Affairs*)
- 3) H.R. 3936** – Veterans Health Programs Improvement Act of 2004 (*Rep. Smith {NJ} – Veterans' Affairs*)



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- 4) **H.R. 4593** – Lincoln County Conservation, Recreation, and Development Act of 2004 (*Rep. Gibbons – Resources*)
- 5) **S. 437** – Arizona Water Settlements Act (*Sen. Kyl – Resources*)
- 6) **S. 1466** – Alaska Land Transfer Acceleration Act of 2003 (*Sen. Murkowski – Resources*)
- 7) **S. 1727** – To authorize additional appropriations for the Reclamation Safety of Dams Act of 1978 (*Sen. Domenici – Resources*)
- 8) **S. 1241** – Kate Mullany National Historic Site Act (*Sen. Clinton – Resources*)
- 9) **H.R. 1284** – To amend the Reclamation Projects Authorization and Adjustment Act of 1992 to increase the Federal share of the costs of the San Gabriel Basin demonstration project (*Rep. Napolitano – Resources*)
- 10) **H.R. 1113** – To authorize an exchange of land at Fort Frederica National Monument (*Rep. Kingston – Resources*)
- 11) **S. 1146** – Three Affiliated Tribes Health Facility Compensation Act (*Sen. Conrad – Resources*)
- 12) **S. 2302** – To improve access to physicians in medically underserved areas (*Sen. Conrad – Judiciary*)
- 13) **H.R. 1417** – Copyright Royalty and Distribution Reform Act of 2004 (*Rep. Smith {TX} – Judiciary*)

H.R. ____ - FY05 Omnibus Appropriations Bill (*the bill is likely to include language to increase the Debt limit*)

Possible Consideration:

Conference Report on S. 2845 – 9/11 Commission Recommendations

Conference Report on H.R. 4548 – Intelligence Authorization for FY 2005

Conference Report on H.R. 1350 – Individuals with Disabilities Education Act (IDEA)

- * ***Conference Reports may be brought up at any time.***
- * ***Motions to go to Conference should they become available.***
- * ***Possible Motions to Instruct Conferees.***